

Union Pines HS

1981 Union Church Road Cameron, NC 28326

School Phone: 910-947-5511 Fax: 910-947-5117 Email: bpurvis@ncmcs.org

Superintendent
Robert Grimesey

Principal
Andy McCormick

Vice Principal
Nick Capps

Athletic Director
Bobby Purvis

Varsity Cross Country (Coed) 2019-2020

| <u>Day</u> | <u>Date</u> | <u>Opponent</u> | <u>Place</u> | <u>Time</u> |
|------------|-------------|--|---------------------------|-------------|
| Wednesday | Aug. 14 | @ OPEN DATE (<i>The Tiger Challenge</i>) | South View | TBA |
| Tuesday | Aug. 20 | @ OPEN DATE (<i>The Jungle Run</i>) | South View | TBA |
| Friday | Sep. 06 | @ OPEN DATE (<i>Friday Night Lights</i>) | Ivy Redmon Sports Complex | TBA |
| Wednesday | Sep. 18 | * Tri Meet- Triton and Southern Lee | Wilhoit Stadium | 5:00PM |
| Saturday | Sep. 21 | @ OPEN DATE (<i>Hare & Hounds Invite</i>) | McAlpine Park | TBA |
| Wednesday | Sep. 25 | * Harnett Central High School (<i>Meet</i>) | Wilhoit Stadium | 5:00PM |
| Wednesday | Oct. 02 | * @ Tri Meet- Triton and Lee County | Triton High School | 5:00PM |
| Wednesday | Oct. 09 | * @ Southern Lee High School (<i>Meet</i>) | Southern Lee | 5:00PM |
| Saturday | Oct. 12 | @ OPEN DATE (<i>NC Runners Elite</i>) | Ivy Redmon Sports Complex | TBA |
| Wednesday | Oct. 16 | * @ Tri Meet - Western & Triton | Western Harnett | 5:00PM |
| Wednesday | Oct. 23 | * @ OPEN DATE (<i>Conference Championship</i>) | Kiwanis Park | 5:00PM |
| Saturday | Nov. 02 | @ OPEN DATE (<i>Regionals</i>) | OPEN DATE | TBA |
| Saturday | Nov. 09 | @ OPEN DATE (<i>State Meet</i>) | Ivy Redmon Sports Complex | TBA |